



**CANDIDATE APPLICATION**

**Due: July 10, 2019**

**POSITION: SOUTH DAKOTA BEEF BREEDS COUNCIL, BEEF INDUSTRY COUNCIL REPRESENTATIVE**

**CANDIDATE INFORMATION:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **SD** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**Briefly describe your beef industry business involvement:**

**What are your key leadership strengths and qualifications?**

**In your opinion, what are the major challenges the beef industry will face in the next five years?**

**If elected, are you willing to commit the necessary time and resources to the position?**  
(4 quarterly meetings per year)

**Submit application by July 10, 2019**

**E-mail: [sdbeefbreeds@gmail.com](mailto:sdbeefbreeds@gmail.com)**

If you have any questions, please contact Tammy Mikkelson, SDBBC Executive Sec/Treas, 605-949-5773